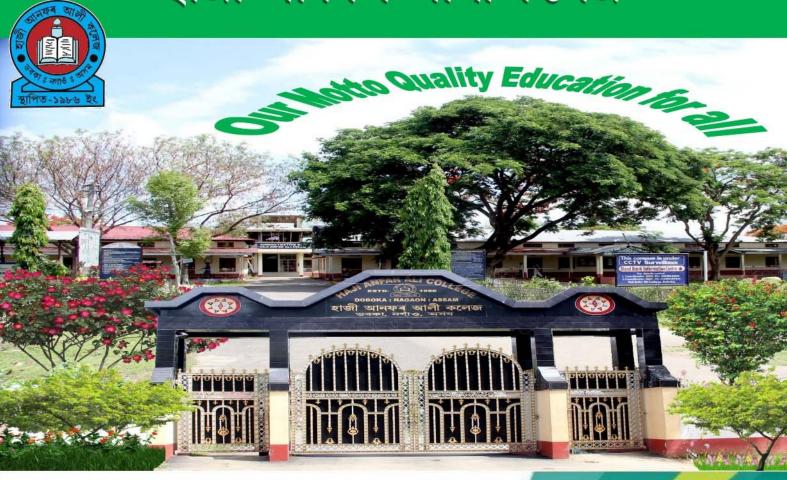
# হাজী আনফৰ আলী কলেজ



## **PROSPECTUS**

2022-23



# HAJI ANFAR ALI COLLEGE

**DOBOKA: HOJAI: ASSAM** 

Estd. 1986

**NAAC Awarded Grade: B** 

Visit us: www.haac.ac.in

E-mail: haacdaboka@gmail.com



#### HAJI ANFAR ALI COLLEGE DOBOKA: HOJAI

ADMISSION NOTICE: 2022-23 B.A.1stYear (Arts)

The entire admission process will be conducted through an online mode.

- \*All students must apply online through our Admission Portal: www.haaconline.org.in
- The portal shall remain open from 4th July 2022to 12th July 2022(till 4.00 p.m.)
- \*Admission Fee or Admission Fee Waiver, as the case may be, shall be as per notifications issued from time to time by the Assam Govt. and /or the Directorate of Higher Education (DHE).
- Fee waiver will not, however, include the Self-financing Courses offered by the College (Compulsory Basic Computer Education for All) vide Govt. Circular No. PC/HE/SOPD//11/2020/10 dated 17/06/2020. Every student has to pay Rs.500/- only at the time of Admission through an ONLINE MODE (through our college portal).
- Tate of Admission: to be notified later
- Summary of the Online Application Process: www.haaconline.org.in > New Registration > New Applicant Login > follow the webpage instructions.
- Processing Fee: Rs.150.00 (Rupees One Hundred & Fifty only)
- **☞** DOCUMENTS REQUIRED AND TO BE UPLOADED AT THE TIME OF FILLING IN THE ONLINE FORM:
  - Each student must have an individual Email ID & Mobile No. The mobile number is very
    important, andit will be his/her User ID. Note that the password must not be disclosed to anyone
    else.
  - Bank Account details like name of the Bank, Branch Name, Account Number and IFSC Code;
  - Recent passport-size photograph (in jpeg/jpg format); specimen signature; scanned copy of HS
     Pass Marksheet, HSLC Certificate/Admit Card, Caste Certificates(if applicable); the front page of
     a bank passbook or a scanned copy of a cancelled cheque;
  - Driving License/Voter ID/Aadhaar Card/PRC/Ration Card/Passport/Bank Pass Book as proof of address;
  - Gap Certificate by a Notarized Affidavit (if applicable).

#### THONOURS

- Subjects: Assamese, Economics, English, History, Political Science
- Seat Limit: 40
- Average % of Marks for Qualifying Honours: 50%
- % of Marks in the Subject opted for Honours: 60%
- Honours in the subject opted for will be granted strictly in order of merit in a top-down basis of marks obtained in the HSSLC Exams.
- The No change in the combinations of subjects will be allowed after admission.
- \*Apply only once by following the proper online process. A single candidate applying multiple times using different mobile numbers may be summarily rejected.



#### FEE STRUCTURE (B.A. 1<sup>ST</sup> SEMESTER)

| COURSE  | COURSE FEE | SELF-FINANCED<br>COMPUTER COURSE FEE | TOTAL AMOUNT OF FEES               |  |  |
|---------|------------|--------------------------------------|------------------------------------|--|--|
| Honours | Rs.4120.00 | Rs.500.00                            | Rs.4620.00                         |  |  |
|         |            |                                      | (Rupees Four Thousand Six Hundred  |  |  |
|         |            |                                      | Twenty only)                       |  |  |
| Regular | Rs.4000.00 | Rs.500.00                            | Rs.4500.00                         |  |  |
| 35553   |            |                                      | (Rupees Four Thousand Five Hundred |  |  |
|         |            |                                      | only)                              |  |  |

#### FREE ADMISSION/FEE WAIVER

- > Students whose parental annual income is less than Rs. 2.00 lakh from all sources will be eligible for Free Admission / Fee Waiver Scheme (vide DHE OM No. AHE. 354/2021/8,dtd.06/09/2021).
- ➤ If either of the parent (mother or father) of the student is working in the State Govt./ Central Govt./Semi Govt./State or Central Govt. undertakings, such students shall not be eligible under this scheme.
- > Students taking admission to any self-financing course are not eligible under this scheme.

#### PROOF OF INCOME / DOCUMENTS REQUIRED FOR FREE ADMISSION:

- An Income Certificate issued by *any one* of the following:
  - the Local Revenue Circle Officer;
  - the Head of the Institution from where the student has passed out;
  - a Notary Affidavit by the student or his / her parents.

Note that the Income Certificate so submitted by the candidate will have to be verified by the Competent Authority within one year, and action as per law will be taken against the candidate(s) whose certificate is established to be false.

#### **DUTIES AND RESPONSIBILITES FOR FREE ADMISSION SEEKERS:**

> Students seeking free admission to 1st year shall plant a sapling at his/her college or home and shall submit a photograph of the same to the college. The student has to nurse the sapling and while seeking admission into second year, he/she shall submit the photograph of the same tree that was planted during the previous year.

#### COMPULSORY FEE FOR FREE ADMISSION SEEKERS:

Fee Waiver does not include self-financing courses and even free admission seekers shall have to pay the following mandatory fees (vide DHE OM No. AHE. 354/2021/8, dtd.06/09/2021) through the college <a href="www.haaconline.org.in">www.haaconline.org.in</a>

| PARTICULARS                    | FEEAMOUNT                  |
|--------------------------------|----------------------------|
| SELF-FINANCING COMPUTER COURSE | 500.00                     |
| MAGAZINE FEE                   | 200.00                     |
| GAMES & SPORTS FEE             | 150.00                     |
| CULTURAL / COLLEGE WEEK FEE    | 150.00                     |
| TOTAL                          | 1000.00                    |
|                                | (Rupees One Thousand only) |

#### MODE OF PAYMENT OF FEES:

All fees shall be paid online by logging into www.haaconline.org.in

Once paid, the fees will be non refundable. The College will not be responsible for any failure or double transaction.





#### DOCUMENTS TO BE VERIFIED AT THE TIME OF ADMISSION



Students must bring and produce the following documents on the day of admission:

- 1. Computer generated print copy of the filled-in Application Form.
- 2. Original documents:
  - (i) HSSLC Marksheet,
  - (ii) HSLC Admit Card/HSLC Certificate,
  - (iii) Caste Certificate (if applicable),
  - (iv) Photograph of the sapling planted at home / college with full signature and address of the applicant on the back of the photograph (applicable for free admission seekers),
  - (v) Original Copy of Income Certificate (applicable for free admission seekers),
  - (vi) Gap Certificate (applicable for those who passed HSSLC before 2022)

For any further clarification, please contact:

- Mr. Mojaharul Islam, Vice-Principal and Admission-in-Charge, 2022-23, Phone No. 9957458606
- Dr Hasinus Sultan, Associate Professor & Member Secretary, Admission Committee, 2022-23, Phone No. 9435065924

**Sd/-**(Dr. Mamun Azam Barbhuiya) Principal Haji Anfar Ali College 02/06/2022





# Principal's Welcome





Doboka College, renamed as Haji Anfar All College in 1991, established in June 1986 with Its own distinct identity and tradition has been serving as the tower of learning for hundreds of

youths for a better tomorrow. The College has emerged as a leading centre for teaching and learning in the field of higher education in South-eastern part of undivided Nagaon district of Assam.

I am happy to note that the college has clear and proper mission and vision-great teaching combined with a strong focus on students aspirations achievement and personal development-and is constantly equipping the college to attain the vision and mission of the college. I encourage all students to take advantage of the opportunities provided by the college and involve themselves in all the extra- curricular activities that are offered. Hard work dedication and perseverance are the most important traits in a person that lead to success. The future belongs to you: your need therefore is to prepare yourself for an active participation in the academic and non-academic events of the college. This participation demands that you become well informed and hence develop yourself like a pioneer and ultimately grow as responsible men and women.

The reputation, the college has acquired and established over the last three decades of the effective operation is due to the dedication and selfless commitment of teachers, supporting staff, and the students.

I am honoured and feel very privileged to be the Principal of Haji Anfor All College (am always excited and look forward to working with our students, staff and parents to make Haji Anfar All College the best college it can be.

We are constantly looking for ways to improve, in order to serve our families and the community with the very best education to offer, I am confident that we will with the support of our students, teachers and other stakeholders continue to thrive and prosper Hence I urge all the freshers to make optimum use of the learning resources available in the campus be punctual in attending classes regularly and to be in constant touch with our dedicated teachers who have carved a niche in field of teaching.

Parents and visitors compliment us on the warm and orderly learning atmosphere and our strong sense of community. We encourage all our students to develop high expectations about themselves, their work and their behaviour, which is an expression of our values of Personal Best Integrity, Respect and Responsibility.

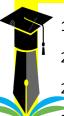
Remember together we stand strong
With Regards

**Dr. Mamun Azam Barbhuiya**, MA, LLB, PhD, PGDHRM Principal, Haji Anfar All College

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∠Admission Form & Smart ID & Students' Declaration Form are attached. ➤

New students have to
Keep constant look at the Notices
Displayed in the campus regarding the date(s) of admission,
latest fee-structure and other important information in terms of
admission for the session— 2022-23





Name of the institution : Haji Anfar Ali College

Type of the Institution : Co-Education

Year of Establishment : 1986

Name of the Principal : Dr. Mamun Azam Barbhuiya

Name of the Vice Principal : Mojaharul Islam

Name of the Coordinator, IQAC : Dr. Adidur Rahman

Name of the Coordinator, KKHSOU & NSS : S. A. Osmani

Name of the Librarian : Gobinda Sarma

Address for correspondence : The Principal, Haji Anfar Ali College,

P.O. Doboka, Dist: Hojai, Assam

Pin: 782440

Website : haac.ac.in

E-mail : haacdaboka@gmail.com

Affiliating University : Gauhati University

Recognition : u/s 2 (f) and 12 (B) of the UGC Act

Enlisted in RUSA

Campus area in sq.mts. : 59326.1729 sq. mts.

Built up area in sq. mts. : 19775.3909 sq. mts.

No. of Departments : 11 (Eleven)

Name of the Subjects for Study : Assamese, Economics, Education,

Elective Language (Assamese),

English, History, Mathematics,

Political Science.

Compulsory Subjects : Computer Education for all Semesters,

Environmental Studies for 2nd Semesters.

Honours Offered : Assamese, English, History,

**Economics, Political Science** 



#### 1.2. Facilities Available



: Language Lab. Facility

: Indoor Games Facility at Indoor Stadium

: Reprographic Facility

: Pure Drinking water Facility

: 24 X 7 Power supply Facility

: Girls' Hostel Facility

: Separate Girls and Boys Common Rooms Facility

: Reading Room facility

: Wi-Fi Facility

: Distance learning facility

: OPAC Facility in Central Library

: Departmental Cheap Store Facility

: Departmental Library Facility

: Canteen Facility

1.3. Number of Books in the Central Library : 15102 Nos.

1.4. Number of Journals & Periodicals Subscribed : 14 Nos.

1.5. Newspapers Subscribed : 06 Nos.

1.6. Library Facilities : N-LIST Facility

: Group Information Facility

(Through SNBL Whatsapp)

: Book Bank Facility

: Teachers' Reading Corner Facility

: News Reading Stand Facility

: Property Counter Facility in the Reading Room

: Digital Book Issue & Return Facility.

1.7. Institution's Accreditation Grade : Grade B (2.41) By NAAC







#### 2. BRIEF HISTORY:

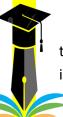
Haji Anfar Ali College, the premier seat of higher learning was put on a firm foundation in the mid 80s of the twentieth century at Daboka, the newly formed Hojai District in Assam. It is an irony that even after the passage of four decades of independence, there had been no institution of higher learning until 1986 in such a place of historical significance. Though late, the thought of setting up an institution of higher education took shape in the minds of the intelligentsia and Haji Anfar Ali College is the ultimate fruition of the hopes and aspirations of the people at large of this area. Formerly known as 'Doboka College', the institution was formally initiated with a few students in the TDC classes in the year 1986 with due permission from the Gauhati University. The first building of the college was donated by the famous Anfar family of Hojai. In kind consideration to the long-felt need of a college and paying tribute to their generosity, the sponsoring body of the college renamed it as 'Haji Anfar Ali College' after the name of their heavenly father.

The philanthropic donors of Anfar family have never turned a blind eye to the needs of the college. They contributed a handsome amount for the construction of a central library cum administrative building of the college. Acknowledging their generous contribution, the college authority also named the two blocks of the building after the names of their mothers as Samsun Nehar Begum Library and Juhra Begum Administrative Block. However, the college has built up a New Administrative Building with the grants offered by the State Govt. capacitating in it the office of the Principal and the different Departments and classrooms.

Haji Anfar Ali College, Doboka was granted recognition by the University Grants Commission under section 2(f) and 12(B) of the UGC Act, 1956 in the year 2009

and since then the college has been getting financial assistance from UGC under its different schemes such as Indoor Stadium, UGC Network Resource Centre, Extension of Classrooms, Computer lab etc. and of late a Women's Hostel with Warden's Quarter.

The College has been consistently maintaining high academic standards and good institutional social responsibilities. The college is permanently affiliated to the Gauhati University, Assam and it had gone for the NAAC assessment and accredited with a prestigious C++ Grade in the year 2005 for the first time. The IQAC of the college has been taking initiatives for accreditation measure to carry out and implement the initiatives and responsibilities of the college. The IQAC has been acting effectively in compliance with the recommendations of the Peer Team, NAAC in implementing the diverse quality enhancing measures during the Post-accreditation period and thus brought the institution to the stage for 2nd Cycle of Assessment and Accreditation by the NAAC. In that stage of assessment, the college is able to achieve a prestigious grade "B" from NAAC, Bengaluru in 2016. This grade is the outcome of the collective and continuous efforts of the stakeholders of the college. Now we are working hard for



the future course of actions planned by the IQAC of the college to make it an ideal institution in the field of higher education.



#### 3. LOCATION

Free from the din and bustle of the town, the college is located in an ideal site, about ½ k.m. away from NH 54 (Golden Quadrilateral). The 30-bedded Hospital (CHC), Binnakandi Development Block, Telephone Exchange and some educational institutions stand near by the college. It is easily accessible from Nagaon, Hojai and Karbi-Anglong.

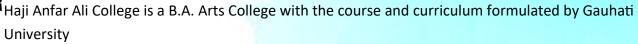
#### 4. GOAL

The goal of the college is to generate new values in society without disrupting its heritage in view of the spirit of the place itself. The college aims at excellence in academic life. In attaining knowledge in the proper perspective and rising to the challenges that come along their way, the students must pursue knowledge with focus and perseverance with the aim to become the 'MAN OF MEN.'

#### 5. OBJECTIVES

- To impart and disseminate higher education both in letter and spirit.
- To create an atmosphere of social harmony and amity.
- To popularise the ideals of national integration, secularism and democracy.
- To foster a scientific outlook amongst the youths.
- > To encourage leadership qualities amongst the youths.
- > To lay special emphasis on teaching, research and extension activities as per the
- To promote work culture with the ethic: 'Service Before Self'. guidelines of the University Grants Commission (U.G.C.)
- > To popularise the indigenous arts and crafts.
- To inspire the students to preserve what is pure in our environment and to educate them to keep it unpolluted.

#### **Academic Programmes 2022-23**





#### A. CBCS

# BHOICE Based Credit System

Haji Anfar Ali College, Along with other colleges affiliated to Gauhati Uni- versity, will follow the Choice Based Credit System (CBCS) of Course Curricu- lum from the Academic Session 2022-23. Students admitted newly to B.A. 1st Semester in this Session will come the new course Curriculum.

See G.U. website for details CBCS guidelines <a href="http://web.gauhati.ac.in/courses/">http://web.gauhati.ac.in/courses/</a>

The Choice Based Credit System (CBCS) as an innovative talent and

skill based effective system, ensuring greater freedom of choice and mobility in academic pursuit, envisages the following key features.

- CBCS marks a shift in focus from the teacher-centric to student-centric education.
- ⇒ Students may undertake as many credits as they can cope with (without repeating all courses in a given semester if fail in one/ more courses)
- ⇒ This system allows students to choose inter-disciplinary, inter-disciplinary courses, skill oriented papers (even from disciplines according to their learning needs, interests and aptitude).
- CBCS marks education broad based and at par with global standards. One can take credits by combining unique combinations. For example, Physics with Economics, Microbiology with Chemistry or Environment Science, etc.
- CBCS offers flexibility for students to study different times and at different institutions to complete one courses.



| Course of Study       | Duration              | Eligibility |
|-----------------------|-----------------------|-------------|
| Assamese (MIL)        |                       |             |
| English               |                       |             |
| Economics             |                       |             |
| Education             | (2 Year)              | US (40, 2)  |
| Political Science     | 6 Semesters (3 Years) | HS (10+2)   |
| History               |                       |             |
| Mathematics           |                       |             |
| Environmental Studies |                       |             |

| Major Courses of Study | Duration              | Eligibility |
|------------------------|-----------------------|-------------|
| Assamese (MIL)         |                       |             |
| English                |                       |             |
| Economics              | 6 Semesters (3 Years) | HS (10+2)   |
| Political Science      |                       |             |
| History                |                       |             |

#### A. REGULAR COURSE:

| Name of the Course  | Duration                 | Eligibility | Annual Fee |
|---|--------------------------|-------------|------------|
| Compulsory Basic Computer Application Education for All (CBCEA) | 6 Semesters<br>(3 Years) | HS (10+2)   | Rs. 500/-  |

#### B. HONOUS COURSE:

#### C. COMPULSORY COURSE:





#### D. DISTANCE EDUCATION COURSE:

| SI No. | Name of the Course  | Duration                        | Eligibility | Affiliated<br>To/Collaborated |
|--------|---|---------------------------------|-------------|-------------------------------|
| 1      | DLIS  | 1 Year Graduate<br>(2 Semester) | Graduate    | ккнѕои                        |
| 2      | B.A.  | 3 Years<br>(6 Semester)         | BPP/10+2    | KKHSOU                        |
| 3      | <ol> <li>M.A.</li> <li>Assamese</li> <li>Bengali</li> <li>Bodo</li> <li>Economics</li> <li>Education</li> <li>English</li> <li>History</li> <li>Mathematics</li> <li>Sociology</li> <li>Philosophy</li> <li>Political Science</li> <li>M.Sc.</li> <li>Economics</li> <li>Mathematics</li> </ol> | 2 Years<br>(4 Semester)         | Graduate    | KKHSOU                        |
| 4      | CCA   | 6 Months                        | 10th Passed | KKHSOU                        |
| 5      | CCN   | 6 Months                        | 10th Passed | KKHSOU                        |

The College has Study Centres under Krishna Kanta Handiqui State Open University (KKHSOU) and run the following courses as per the table shown.



#### 6.1 PROCEDURE FOR ADMISSION

- (i) Candidates will be selected on purely merit basis. The list of selected candidates will be notified 2-3 days before the actual date fixed for admission. Candidates selected for admission will have to take admission on payment of requisite fees on the date fixed for interview and admission, failing which the authority keeps the right reserved to forfeit claims.
- (ii) There is provision for the reservation of seats for SC, ST, OBC and MOBC candidates as per Govt. rules in force.
  - (iii) There is a provision for admission for outstanding achievements in Sports, Culture etc.
- (iv) Attested copies of the documents mentioned in 6.2 must be attached with the application for Admission Form (documents in original shall have to be produced for verification at the time of admission failing which their cases will not be considered)
  - (iv) Admission to B.A. 1st Semester course is provisional and subject to the approval of GU.

#### **6.2 ADMISSION REQUIRMENT**

- Students seeking admission to the college shall have to apply Online through www.haac.ac.in
  - The completely filled up Admission Form must be submitted to the office of the college within the stipulated date and time.
  - Student's undertaking form must be submitted along with Admission form.
  - Smart Card Form should be filled-in duly for I-Card.
  - Candidates need to submit photocopies of documents, but they have to produce the original copy at the time of admission. These are:
    - i) Mark sheet and Pass Certificate of the last qualifying examination.
    - ii) HSLC Certificate.
    - iii) Caste Certificate / Gap Certificate / Migration Certificate /Disability Certificate (if any)
    - iv) Certificate of NCC, Games, Sports, cultural activities if any.
    - v) Registration Certificate of AHSEC/GU.

#### **6.3 ATTENDANCE**

v Students failing to attend a minimum of 75% classes in each subject will not be eligible to appear in any final semester examination.



- v Continuous absence for three weeks teaching days in a class is enough to debar the concerned student from appearing in the examination.
- v Scholarship holders with less than 75% attendance may be deprived of the scholar ship.

#### 6.4 ADMISSION COMMITTEE 2022-23

Admission for the Session 2022-2023 shall be conducted by the Admission Committee constituted by the Principal. All disputes and claims relating to admission matters will be settled by the Admission Committee. The decision of the Admission Committee shall be deemed final and bound.

#### **6.5 ORIENTATION PROGRAMME:**

The College conducts an Orientation Programme every year before the commencement of the First Semester regular classes in order to acquaint the new comers with the rules and regulations of the college. They are also trained about latest guidelines of the university and instructed about the Do's and Don'ts to be followed by hem. Every fresher's attendance is compulsory in the said programme.

#### 6.6 FEE STRUCTURE:

- A. B.A. 1st Semester (First Year)
- (i) Admission Fee (Major & General Course): The amount shall be notified later as per with the latest Govt. circular.
- (ii) GU Registration fee
- (ii) GU Enrolment fee : Rs. 220.00 (iii) Compulsory computer fee : Rs. 500.00
- B. B.A. 3rd Semester (2nd Year)
- (i) Admission fee : The amount shall be notified later as per
  - with the latest Govt. circular.

(Honours & Regular Course)

(ii) GU Enrolment fee : Rs. 220.00 (iii) Compulsory Computer fee : Rs. 500.00

C. B.A. 5th Semester (3rd Year)

(i) Admission fee : The amount shall be notified later as per

with the latest Govt. circular.

(Honours& Regular Course)

(ii) GU Enrolment fee : Rs. 220.00 (iii) Compulsory Computer fee : Rs. 500.00

#### D. Mode of payment

There is no provision for cash payment. The students have to deposit their required fee through SBI collect https://www.onlinesbi.com/ sbicollect/icollecthome.htm it may be men-

tioned that for online payment, student's registration in the SBI portal is not mandatory and they can deposit fee through SBI portal by Credit/Debit Card, ATM card, Netbanking etc.



#### 6.7 MEDIUM OF INSTRUCTION:

- Assamese/English in General Course
- English in Major Course.
- For students coming from English medium school, lessons are explained in English too.

#### **6.8 EXAM REGULATION**

- A student must pass all his Semester Examinations, including 'repeat' and 'betterment' chances within six years from the date of admission to the first semester course as per GU instructions.
- He / She will get a maximum of three chances to clear a particular semester. The maximum three chances means 'three continuous examination years' irrespective of appearance by a candidate in the examination or not.

#### 6.9 ELECTIVE SUBJECT COMBINATION

The students who opts Political Science as one of their elective subjects are not allowed to opt Education as another elective subject. Both Political Science and Education cannot go together as elective subjects for a student. The students must be careful in choosing their subject combination at the time of filling-up the Admission Form.

#### REGULATION OF TDC FOR SEMESTER SYSTEM

- → A TDC shall be of Six Semesters covering three Calendar Year. The schedule for Semester system shall be as shown below :
- (a) Third and Fifth Semester: June 1, 2019 & First Semester after the admission process.
- (b) Second, Fourth and Sixth Semester: January -1—June -30 (including examinations)
- (c) Summer Vacation: July 1—— July 31.

Subject to change as per the Academic Calendar. However the existing schedule for Semester System is given in Annexure—I.

d) Student's performance should be monitored throughout the Semester by continuous assessment in the theory and practical courses. Evaluation of the Students performance in each of the theory and practical paper will be based on the following:

Internal Evaluation 20% Marks

External Evaluation : 80% Marks

e) Internal Evaluation should be based on sessional examinations, home assignments,



Seminars, and library work in each Semester.

- f) External Evaluation should be through a final examination at the end on the Semester.
- स्ति का शिक्ष कि स्ति के स्ति

- g) The pass marks in each theory paper is 30 %
- h) In each paper, students must secure pass marks in both the internal as well as the external evaluation separately.
- i) A student who could not appear or failed in any Semester examination will be al lowed to clear the same as follows:
- (i) First Semester with the regular Third Semester examination.
- (ii) Second Semester with the regular Fourth Semester examination.
- (iii) Third semester with regular Fifth Semester examination.
- (iv) Fourth Semester with regular Sixth Semester examination.
- j) Only Major student may be allowed to "repeat" any one of the theory papers in the First, Second and Third Semester, and may be allowed for "betterment" of marks in one paper in the Fifth Semester, provided the student secures less than 45% marks in that paper. However, there must not be any gap between two semesters.
- k) A student must pass all his Semester examinations, including "repeat" and 'betterment' chances within five years from the date of admission to the First Semester course. A student will get a maximum of three chances to clear a particular Semester.
- I) Since the Semester involve continuous assessment there would be no scope for a student to appear as a private candidate in any subject.
- m) For any matter not covered under this Regulation for semester System will be settled as per Gauhati University existing rules.



#### Notes:

- (a) Notifications about Fill-up of Examination Forms, commencement of semester examinations, and declaration of results will be issued from the Office of the Controller of Examination, GU.
- (b) Election of Student Union Bodies will be as per UGC notifications (vide Lyngdoh Committee Recommendations).

#### 7.2. SESSIONAL/INTERNAL EXAMINATIONS:

- A. The exact date of the sessional examinations shall be fixed by the concerned teachers/colleges and that of the final semester examination by the C.E., G.U. The Controller of Examinations would announce the results of the final examinations. Admissions will be given by following University Rules. B. There will not be any limit regarding the number of failed papers for enrolling in the next higher semester class.
- C. A candidate who fails to clear certain papers in a particular semester she/he may be allowed to repeat papers in the next opportunity or after completion of the 3rd Semester.
- D. However, a student has to obtain pass marks in both Sessional (Internal) and External Examination separately. It is mandatory for the students to secure Pass Marks in Internal Examination. There is no chance for betterment in Sessional Examinations

#### 8. EXAMINATION AND EVALUATION:

- → The pass marks in each paper is 30 % of total marks in that paper (external+internal)
- A student who fails in one or more papers should repeat the papers by attending all the classes and by appearing for internal as well as external examinations at the next opportunity. A student shall get three chances for clearing the papers within six years from the date of admission to the degree programme.
- A student who has completed a semester may be allowed to proceed to the next semester irrespective of number of papers where the student failed.
- ☐ In order to complete a course a student must obtain pass marks in all the papers in the semesters offered to the student in the degree course.

#### 9. KEY POINTS OF SEMESTER SYSTEM

- A student will get maximum three chances to clear a particulars semester. Three chances means, three continuous examination of a particular semester irrespective of a students or not. For example, a students of 2014 batch will get three chances i.e. in 2014, 2015 and 2016, thus student shall have to complete his/her all papers of 1st Semester Examination in 2016.
- Students can apply for repeat examination in one of the theory papers in 1st, 2nd and 3rd semester examinations. The provision for repeat examination is not application for 4th,

5th and 6th semester examination.

- In case the candidates are not satisfied with their obtained marks in the end semester theory examination results, they may apply for re-scrutiny, photocopy and re-evaluation of their answer script(s) by depositing prescribed fees and following the procedure as mentioned below.
- A. Step-1: Application for the re-scrutiny of answer script(s) will be accepted up to 15 days from the date of declaration of the result. The re-scrutiny process will be completed by re-totaling of marks, checking unassigned/omission of marks.
- B. Step-2: Application for photocopy of the answer script(s) will be received up to 15 days from the date of declaration of re- scrutiny result. One can apply for photocopy along with the rescrutiny. The photocopy of answer script will be provided only after re-scrutiny of the respective copy/copies of the Answer Script.
- C. Step-3: Application for the re-evaluation of answer script(s) will be accepted up to 1 month from the date of dispatch of the photocopy of answer script(s) with following conditions.
  - Condition no. 1: A student should go through step-1 and step-2 before proceeding to step-3.
  - Condition no. 2: Re-evaluation is allowed if and only if "marks obtained" in a paper is more than 25% of the total marks.
- An answer script shall not be preserved for more than 6 (six) months from the date of declaration of result.
- No re-scrutiny, photocopy and re-evaluation of their answer script(s) will be allowed for internal examination, practical examination, project works and viva-voce examination.
- In case of any unforeseen reasons beyond the control of the University if there is gross damage of any answer scripts or missing answer scripts, special examinations shall be held within a stipulated time and shall attempt to declare results of such cases at the earliest, so that such students get proper justice.
- Re evaluation of answer scripts should be addressed to the Deputy Controlle of Examination, GU through the principal within 15 days from the date of declaration of results in a 3 step process above- Rescrutiny Photostat copy of the script Reevaluation only if the score of that paper is 25% and above.
- It is mandatory for all students to appear in Sessional Examinations. The minimum mark for passing in each paper is 30% of the marks. No betterment option is applicable in the sessional examinations.
- Subject correction and switch over cases from Major to General course is allowed in 2nd semester only.
- Application Form for Name Correction, Withheld Result Clearance, Subject Correction, Duplicate Grade Sheet / Mark Sheet, Admit Card, Re-evaluation of Answer Scripts etc. may be downloaded from GU Website (www.gauhati.ac.in) and to be submitted to the principal along with necessary documents and fees.



#### 10. CAREER ORIENTED PROGRAMMES (COP)

- 1. COMMUNICATIVE ENGLISH (Self Financing)
- 2. FASHION DESIGINING (Self Financing)

Nature of the Courses : Certificate / Diploma / Adv. Diploma

Eligibility : 10+2 qualification

Issue of Certificate : Certificates are issued jointly by Gauhati

University and Haji Anfar Ali College

#### **ABOUT COP:**

Globalisation of education and economy has led the University Grants Commission (UGC) to reorient and reshape its policies and programmes to make the current Indian Higher Education System more relevant and career-oriented with focus on quality and excellence. It is envisaged that professionally qualified graduates with a sound knowledge of their core disciplines and expertise in a concerned skill will have more openings in service, industry and self -employment sectors. Demand and scope for such professionally trained graduates are visible in the applied fields of almost all basic/core disciplines and faculties in the current changing global scenario and is likely to increase in the future. To meet this challenge, the UGC encourages incorporation of skill oriented and value added, add-on courses in colleges/Universities to be opted by students as a parallel sub-discipline while pursuing their degree level education.

It is in this spirit that Haji Anfar Ali College has introduced two very highly relevant UGC-sponsored career-oriented courses – Communicative English and Fashion Designing – for the students of the College. The objective of these courses is to enhance career oriented skill and thus enable the students to get both self-employment and gainful employment in the job market today. At the end of each of the courses, the students will be awarded with a Certificate with the credit of an add-on orientation course along with their conventional degree. Both these courses—Communicative English and Fashion Designing — are being run at the college with a great deal of success already achieved.

**COORDINATORS:** 

Communicative English : Dr. Hasinus Sultan

Associate Professor, Dept. of English

Phone No. 9435065924

Fashion Designing : Sayed Ahmed

Associate Professor, Dept. of Economics

#### Phone No. 9854704192



#### 11. LANGUAGE LAB

Haji Anfar Ali College has set up a high-tech, state-of-the-art language laboratory for the development of language skills of the students. The establishment of a language lab is a milestone in the modern technological achievement of the college. The lab prides itself in having the latest software's for the enhancement of listening, speaking, reading, writing, and an over-all cognitive competence of the students.

#### 13. COMPULSORY COMPUTER EDUCATION FOR ALL

Students of Haji Anfar Ali College will avail themselves of a one-year Computer Course from this Academic Session. The course is free of cost except for a nominal registration fee of Rs. 500.00 to be paid at the time of admission. The main objective of the course is to give the students a basic grounding in the fundamental skills of computer.

Eligibility : Students of the college having 10+2 qualification

Course Duration : 3 Years

#### 14. DRESS CODE (STUDENTS' UNIFORM)

Details of the Uniform are on the page 36 of the Prospectus. The College Logo for Uniform will be supplied by the College.

# 15. KRISHNA KANTA HANDIQUI STATE OPEN UNIVERSITY (KKHSOU): STUDY CENTRE & CONTACT CENTRE, IDOL (GU)

Haji Anfar Ali College has established a Study Centre of Krishna Kanta Handiqui State Open University (KKHSOU) in the year 2013 with the motto of facilitating those learners who are not able to continue their formal education for different reasons. The Study Centre will provide education in specific courses under KKHSOU through an Open and Distance Learning System.

KKHSOU has been established under the provision of the Krishna Kanta Handiqui State Open University Act 2005 and started its functioning on 11.12.2006.

The Study Centre, IDOL, Haji Anfar Ali College, Doboka, has already started its functioning with the objective to provide access to higher education to a large section of the people of the greater Doboka area including the neighbouring District of Karbi Anglong, Assam.

#### 16. INTERNAL QUALITY ASSURANCE CELL (IQAC)

#### 16.1. OBJECTIVES:

The primary aim of the IQAC is to develop a system for conscious, consistent and catalytic action to improve the academic and administrative performance of the institution.

#### 16.2. FUNCTIONS



1. Development and application of quality benchmarks / parameters for the various academic and administrative activities of the institution.



- 2. Dissemination of information on the various quality parameters of higher educa-
  - 3. Organization of workshops, seminars on quality related themes and promotion of quality circles.
  - 4. Documentation of the various programmes / activities leading to quality improvement.
  - 5. Preparation of the Annual Quality Assurance Report (AQAR) to be submitted to NAAC based on the quality parameters.
  - 6. Administering Feedback Mechanism for the College.
- 7. Dissemination of information through national Survey on Higher Education All India Survey on Higher Education (AISHE) initiated by the Ministry of Human Resource Development.

#### 16.3. IQAC'S NEW INITIATIVE

IQAC believes that education should nurture a love of learning, a sense of curiosity, a sense of self-worth and a sense of responsibility. We want our students to feel valued, happy and successful. Teaching and Learning at Haji Anfar Ali College is focused on the individual. It is about developing the learners to achieve their very best. It is about unlocking potential and opening minds. Characteristics of the IQAC is providing the academic accuracy as well as supporting the students' personal development initiating some best practices to address their objections that may stand as a problem in their learning process. With this aim in view IQAC initiates a Platform for the learners of the college to meet their Principal Friend (Head of the Institution) freely and share their academic as well as personal difficulties etc.

#### 16.4. COMMITMENT:

The IQAC has a strong sense of community and of purpose. IQAC wants each student to fulfil their academic, sporting and creative potential, because that opens doors to their future. But we believe that education is not confined to the classroom or to the requirements of examinations. We want to provide opportunities for each child to discover and enjoy their individual talents, interests and passions. We want each child to learn teamwork and leadership skills; to learn how to take risks in a safe environment, to learn how to cope with failure as well as success; and, most importantly, to be happy. We are accredited by the NAAC and awarded by Grade B. In order to upgrade us and to remain strict to the commitment, this new venture MEET THE PRINCIPAL is another best practice adopted by the IQAC, Haji Anfar Ali College.

#### 16.5. FUTURE PLAN:



- 1. To enhance collaborative research among the departments and to take initiative for inter-institutional collaboration
- 2. To strengthen the liaison among the stakeholders like, students, teachers, parents, employers etc.
- 3. To hold workshop / seminars for the development of Teaching and Learning process.

#### 17. CELLS & COMMITTEES:

In addition to the IQAC, the college has the following cells/committees to meet the very many requirements pertaining to the assurance of quality education as well as quality culture for the college.

- Career Guidance and Counselling Cell
- Placement Service and Employment Cell
- Committee for Compilation of Academic Calendar
- Seminar Forum
- Medical Cell
- Grievance Redress Cell
- Alumni Association
- Nature Club
- Debate Society
- Sports and Physical Education Cell
- Teachers' Appraisal Cell
- Cell for Compilation of Departmental Teaching Plan
- N.S.S. Unit
- Community Development Cell
- Gardening and Plantation Society
- Women's Cell
- Scholarship Cell & CASH

#### 18. SNB CENTRAL LIBRARY

The College Library has a fairly good repository of relevant reference and textbooks. The library has many rare books, journals and periodicals especially meant for under graduate and post graduate students.

#### Facilities Available: See Content 1.2





In addition to the Central Library, there is a well-stocked library in each department. Moreover, apart from the central & the departmental library, there has been a good number of books on Remedial Coaching, Entry in Services and Career Counselling in their respective cells.

#### 18.2. READING ROOM

The library has a spacious & well-furnished Reading Room ideally suited to the sound environs of reading books, journals, magazines and newspapers.

#### **18.3 LIBRARY HOURS**

- □ Library will remain open from 8.45 a.m. to 4 p.m. on all working days.
- Dooks will be issued from 11 a.m. to 3 p.m. on all working days.

#### 18.4 CONDITIONS OF BOOK LOAN TO STUDENTS

- Library Cards are issued at the time of admission.
- Student in the General Course are entitled to two cards while those with Major are entitled to 3 cards.
- A student can keep a book borrowed from the college library for a maximum period of 15 days from the date of issue of the book(s). If he/she fails to return the book(s) within the stipulated time, a fine as fixed fee Rs. 5/-(five) by the authority will be charged everyday beyond that date.

#### 18.5 CONDITIONS OF BOOK LOAN TO THE TEACHING AND NON-TEACHING STAFF

- ◆ A member of the teaching staff will be entitled to borrow 20 (twenty) books for a session and is required to return the books on or before 30 June every year.
- A member of the Non-Teaching staff is entitled to borrow 5 (five) books for a session and is required to return the books on or before 30 June every year.
- The decision of the Principal and/or the Librarian in respect of fines and other related matters of college library will be final and bound.

#### **18.6. BOOK BANK**

In addition to library facilities, a unique measure has been adopted for lending books to the poor, meritorious, SC, ST and OBC students of the college from a special Book Bank.

#### 18.7. SMART CARD

Smart I-Cards are issued to every regular students of the college for a nominal fee. Students must keep their identity cards with them during college hours and produce them when sought by the Principal or any other duly authorized person.



A union from among the students is formed every year in the greater interests of the students of the college, as per the Academic Calendar of the session. Every regular student with a minimum of 75% attendance can participate in the formation of HAACSU. The HAACSU Election is conducted on the recommendation of Lyngoh Committee and as per DHE Circular in force.

#### 20. ANFAR JYOTI

The college publishes annually its mouthpiece ANFAR JYOTI to which students, teachers, alumni and other employees can contribute their own poems, stories, articles and other write-ups both in English and Assamese.

#### **20.1 WALL MAGAZINE**

The Wall Magazine of the college is updated in the months of August and December. In addition, special issues are brought out on festive and certain other occasions.

#### 21. COLLEGE BULLETIN

The College authority published its yearly bulletin it has published its 2nd Edition of College Bulletin-2015 where different activities, programmes, infrastuctural development as well as academic progress have been highlighted. The next bulletin is in progress for publication.

#### 22. TRAVELLING CONCESSION

Regular students of the college are entitled to students' travel concessions both by rail & air. (Subject to the rules of the Govt. of Assam)

#### 23. SPORTS FACILITIES

The college provides facilities for both indoor and outdoor games. Students can take part in the various sports events and competitions held during the College Week. Winners and runners-up in various games and athletic events are encouraged by awarding attractive prizes. Individual championship and best performances in games and sports are also given due credit with covetous awards. Very recently, the college has engaged an expert coach to train the students in sports and athletic skills. In view of the increasing importance of physical education in today's world, this special arrangement is made with the purpose of grooming the students to become accomplished athletes and sportspersons.

#### 24. INDOOR STADIUM

Haji Anfar Ali College boasts the acclaim of an impressive Indoor Stadium. The stadium is the first of its kind in this vicinity. It is a multi-purpose stadium distinguished by its considerable sports facilities.

#### 25. WOMEN'S HOSTEL

A two-storeyed Women's Hostel within the campus of the college is al-ready complete. It is hoped that the hostel will go a long way towards meeting the long-standing problem of accom-



modation for the girl students coming to the college from far-off places not only from the District of Karbi-Anglong, but also from many remote villages of the entire part of the District of Hojai.



#### 26. ADMINISTRATIVE BUILDING & DEPARTMENTAL BLOCK

The construction of an all-new Administrative Block within itself a capacious Departmental Block is an added glory to the infrastructure of the college.

#### 27. COLLEGE CANTEEN

Haji Anfar Ali College owns a spacious and elegant canteen, which remains open during college hours. The canteen provides light refreshment at an affordable price.

#### 28. DRINKING WATER FACILITY

The college supply pure drinking water facilities for its students.

#### 29. SCHOLARSHIPS

Students from economically disadvantaged background can avail themselves of a Special Fund for Poor and Meritorious students of the college. Besides, meritorious students are eligible for State Merit Scholarships, National Scholarship, Minority Scholarship, Sitaram Jindal Foundation Scholarship & Ishan Uday UGC Scholarship.

#### 30. GENERAL RULES OF DISCIPLINE

1. Students must be regular and punctual in attending their classes and 75% Attendance

in the classes held is a must for the regular students as per latest University norms.

- 2. Use of mobile phone in the college classroom is strictly prohibited in the greater interests of the academic environment.
- 3. No student shall resort to any violence both within and outside the college.
- 4. No student shall show disregard to his or her teacher or to any senior student.
- 5. Disobedience and indecent acts on the part of any student are sternly dealt with.
- 6. Students cannot indulge in ragging. Anyone found guilty of ragging will be expelled from the college.
- 7. Damaging, defacing, devaluing or destroying of any college property will lead to penal

action as deemed fit and proper by the college authority.

- 8. Habitual or unreported absence from the college will disqualify a student from appearing in the examinations of the college.
- 9. Students will have to keep the college furniture, building, its walls, windows, doors, electric fixtures and the campus clean, tidy and intact.



10. Students will have to appear duly in the Unit Test, Terminal & Annual exams, Test

Final examinations without fail as per rules; failing which fine will be imposed.

- 11. Students will have to cultivate the quality of politeness and decent behaviour.
- 12. No student shall adopt unfair means in the examinations.
- 13. Students shall not damage, mutilate, deface and tear any of the library books or its pages.
- 14. No student or office bearer of the college students union shall damage any of the sports

goods or musical instruments. Nobody will be allowed to kee such items in his or her custody without proper authority from the Principal.

#### 31. TRANSFER RULES

Latest guidelines laid down by Gauhati University will be followed in matters relating to the transfer of a student.

#### 32. TEACHING FACULTY AT A GLANCE

#### **DEPARTMENT OF ASSAMESE**

Mrs. Tulika Goswami, M.A. (Associate Professor)

Dr. Kabita Devi (Associate Professor): HoD

Dr. Abdul Malik, M.A., Ph.D. (Asst. Professor)

#### DEPARTMENT OF ENGLISH

Dr. Sahab Uddin, M.A., Ph.D., PGDHRM

(HoD cum Associate Professor)

Dr. Hasinus Sultan, M.A., Ph.D. (Associate Professor)

Dr. Nazrul Hoque Barbhuiya, M.A., Ph.D. (Associate Professor): HoD

#### **DEPARTMENT OF HISTORY**

Abdul Rouf Laskar, M.A. (Associate Professor)

Abdul Hamid Talukdar, M.A. (Associate Professor) HoD

#### **DEPARTMENT OF ECONOMICS**

Mojaharul Islam, M.A. (Associate Professor):HoD

Sayed Ahmed, M.A. (Associate Professor)

#### **DEPARTMENT OF MATHEMATICS**

Pijush Chakraborty, M.Sc. (Associate Professor)

Samser Ali Seikh, M.Sc., B.Ed. (Associate Professor): HoD

Abdus Subur Talukdar, M.Sc. (Associate Professor)

#### **DEPARTMENT OF POLITICAL SCIENCE**

Dr. Adidur Rahman, M.A., M.Phil, Ph.D (Associate Professor)

Ataur Rahman, M.A. (Associate Professor): HoD

Nazrul Hussain, M.A., B.Ed. (Associate Professor)

#### **DEPARTMENT OF EDUCATION**

Sibbir Ahmed Osmani, M.A., M.Phil (Lecturer): HoD

Abdul Motalib, M.A. (Lecturer)

#### 32.1. VISITING /GUEST FACULTY

#### **COMPULSORY COMPUTER EDUCATION**

Tayebur Rahman, MCA, (Guest Faculty)

#### 32.2. NON-TEACHING STAFF

Abdul Khair (U.D.A.) Sr. Assistant

Monir Uddin Laskar (L.D.A.)

Devangshu Bhowmick (L.D.A.)

Jamir Uddin (Grade IV)

Nizam Uddin Mir (Grade IV)

Montu Bora (Grade IV)

Monwar Hussain (Grade IV)

Abdul Salam (Gate Keeper)

#### 32.3. LIBRARY STAFF

Gobinda Sarma, M.Sc., B.L.I.Sc (Librarian)

Zahur Uddin (Library Bearer)

Samsul Haque Borbhuyan, BA, M.L.I.Sc. (Library Bearer)

#### 33. FUTURE PLANS

- Bachelor of Vocational Courses (B. Voc)
- Well-furnished Boys Common Room
- Independent Building for Central Library
- Six Lane-Football Playground (under construction).
- Enlisted under RUSA for infrastructure development including commerce stream, library development etc.

#### 34. ADOPTED VILLAGE:



#### **BURIGAON**

#### 1 K.M. from College Campus.



#### 35. PROSPECTUS COMMITTEE

Dr. Mamun Azam Barbhuiya, 1.

> Principal ..... Chairperson Mojaharul Islam Vice-Principal ..... Member Dr. Sahab Uddin Coordinator, IQAC ...... Member

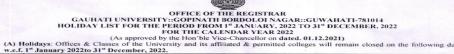
4. S.A. Osmani

2.

3.

Co-ordinator, KKHSOU and NSS ..... Member

36. Holiday List for the session 2022 (GU)



| SI. Nos. | Occasions   | Month     | Date (s)   | Day (s) of the week         | No. of<br>days |
|----------|---|-----------|------------|-----------------------------|----------------|
| 1        | Magh Bihu   |           | 13,14,& 15 | Thursday, Friday & Saturday | 3              |
| 2        | Gwther Bathou San   |           | 25         | Tuesday                     | 1              |
| 3        | Republic Day/ G.U. Foundation Day   | January   | 26         | Wednesday                   | 1              |
| 4        | Me-Dum-Me-Phi   |           | 31         | Monday                      | 1              |
| 5        | Saraswati Puja  |           | 5          | Saturday                    | 1              |
| 6        | Ali Aye Lingang/ Bir Chilarai<br>Divas  | February  | 16         | Wednesday                   | 1              |
| 7        | Sivaratri   |           | 1          | Tuesday                     | 1              |
| 8        | Dol Jatra   | March     | 18         | Friday                      | 1              |
| 9        | Bohag Bihu/ Good Friday   | April     | 14,15 & 16 | Thursday, Friday & Saturday | 3              |
| 10       | May Day   |           | 1          | Sunday                      | 1              |
| 11       | Id-UL-Fitre   | May       | 3 & 4      | Tuesday & Wednesday         | 2              |
| 12       | Buddha Purnima  |           | 16         | Monday                      | 1              |
| 13       | Id-Uz-Zuha  | July      | 10 & 11    | Sunday & Monday             | 2              |
| 14       | Independence Day  |           | 15         | Monday                      | 1              |
| 15       | Janmastomi  | August    | 19         | Friday                      | 1              |
| 16       | Tithi of Sri Sri Sankardev  |           | 29         | Monday                      | 1              |
| 17       | Tithi of Sri Sri Madhabdev  | September | 14         | Wednesday                   | 1              |
| 18       | Durga Puja,/Birthday of Mahatma<br>Gandhi/ Janmostav of Srimanta<br>Sankardev/ Lakhsmi Puja |           | 01 to 10   | Saturday to Monday          | 10             |
| 19       | Kati Bihu   | October   | 18         | Thursday                    | 1              |
| 20       | Kali Puja & Dipawali  | october . | 24 & 25    | Monday & Tuesday            | 2              |
| 21       | Bhai Dooj/Bhatri Dwitiya  |           | 27         | Thursday                    | 1              |
| 22       | Chhat Puja  |           | 30         | Sunday                      | 1              |
| 23       | Guru Nanak's Birthday   | November  | 8          | Tuesday                     | 1              |
| 24       | Lachit Divas  |           | 24         | Thursday                    | 1              |
| 25       | Asom Divas (Su-ka-Pha Divas)  |           | 2          | Friday                      | 1              |
| 26       | Christmas Day   | December  | 25         | Sunday                      | 1              |

| SI.Nos | Occasions                                | Month     | Date (s) | Day (s) of the week | No. of days |
|--------|--|-----------|----------|---------------------|-------------|
| 1      | New Year's Day                           |           | 1        | Saturday            | 1           |
| 2      | Silpi Divas                              | January   | 17       | Monday              | 1           |
| 3      | Netaji's Birthday                        |           | 23       | Sunday              | 1           |
| 4      | Baithow Puja/Khring Khring Baithow Puja  | March     | 14       | Monday              | 1           |
| 5      | Shab-E- Barat                            |           | 19       | Saturday            | 1           |
| 6      | Mahabir Jayanti                          |           | 14       | Thursday            | i           |
| 7      | Sati Sadhani Divas                       | April     | 21       | Thursday            | 1           |
| 8      | Tithi of Damodar Dev                     |           | 1        | Sunday              | 1           |
| 9      | Tithi of Gopal Dev                       | Max       | 7        | Saturday            | 1           |
| 10     | Janmotsab of Sri Sri Madhab Dev          | May       | 17       | Tuesday             | 1           |
| 11     | Tithi of Hari Dev                        |           | 30       | Monday              | 1           |
| 12     | Death of Anniversary Bishnu Prasad Rabha | June      | 20       | Monday              | 1           |
| 13     | Ambubasi Nibriti                         |           |          |                     |             |
| 14     | Muharram                                 | August    | 9        | Tuesday             | i           |
| 15     | Biswakarma Puja                          | September | 17       | Saturday            | 1           |
| 16     | Fateha-E-Dwaz Daham                      | October   | 9        | Sunday              | 1           |
| 17     | Martyr's Day                             | December  | 10       | Saturday            |             |
| 18     | Christmas Eve                            |           | 24       | Saturday            |             |

- I) If any Holidays for occasions do not fall on the days notified, necessary notification, changing the date will be issued in due of 2) Additional holidays further to the above will be applicable as when declared by the University Administration.

  Sommer/Winter break will be as specified in the Academic Calendar.

  Any other days as may be declared by the State Govt./Dist. Admn. Under Section 25 of the Negotiable Instruments Act, 1888 (XXIV of 1881) as holidays will be observed.

  Silipi Divas to be celebrated on 179 Jan, 2022 from 2 pm.

  The exact date of Ambubasi Nibriti will depend on the next Assamese new calendar which is not available now.

Memo No. GU/G/Holiday/8/2021/2027-86

Opportunity of the exact date of Ambubasi Nibriti will depend on the next Assamese new catendar which is not a Memo No. GU/G/Holiday/8/2021/2027-86

Opportunity of the Teaching Departments, Gauhati University.

1) All Heads of the Teaching Departments, Gauhati University.

2) All Heads of the Administrative Departments, Gauhati University.

3) The Principal University Law College, Gauhati University.

4) The Principal of all Affiliated Colleges.

5) The Registrars of all Indian Universities.

6) The Secretary, Assam Higher Secondary Education, Assam, Guwahati – 21.

8) The Secretary, Assam Higher Secondary Education Council, Guwahati – 1.

8) The Secretary, Assam Higher Secondary Education Department, Guwahati – 6.

10) The Director of Higher Education, Assam, Dispart, Guwahati – 6.

11) The Director of Medical Education, Assam, Dispart, Guwahati – 6.

12) The Secretary, University Grant Commission, Bahadur Shah Zafar Marg, New Delhi – 110002.

13) The Director of Technical Education, Assam, Guwahati – 19.

14) The Secretary to the Vice-Chancellor, Gauhati University.

15) The Secretary to the Vice-Chancellor, Gauhati University.

16) The Secretary to the Vice-Chancellor, Gauhati University.

18) University Website.



Date . 01.12.2021



#### 36. Some Do's & Dont's

#### Some Do's

Bring your I-Card daily.

Always come to college in proper uniform.

Make the best possible use of library.

Keep your College Clean

Plant a tree in the campus and nurture it.

#### Some Dont's

Don't spit here and there in the College.

Don't use Mobile Phone in the College.

Don't misuse drinking water and electricity.

Don't harm the greenery of the college

# The Two-Wheeler riders have to wear HELMET and carry proper DRIVING LICENSE

Otherwise the two wheelers are not allowed to park in the college campus.

Entry of Four-Wheelers for students is not allowed in the college campus.





#### 37. DOCUMENTS TO BE ATTACHED ALONG WITH APPLICATION FORM

#### FOR ADMISSION 2022-23

#### A. FOR B.A. 1ST SEMESTER

- I. HSSLC Certificate & Marksheet (self-attested)
- II. Registration Certificate (self-attested)
- III. Student's smart ID card Form
- IV. Income Certificate from local Circle Officer/ Mouzadar (for free admission)
- V. Self-declaration of Parental Occupation (for free admission))
- VI. Photograph of the sapling planted at Home/College with a full signature & address of the applicant on the back of the Photo (for free admission)

#### B. FOR B.A. 3rd & 5th SEMESTER

- I. Admit Card of the last Gauhati University Examination (self-attested)
- II. Student's smart ID card Form
- III. Photograph of the sapling planted at Home/College with a full signature & address of the applicant on the back of the Photo (for free admission)
- IV. Self-declaration of Parental Occupation (for free admission)

N.B.: Dates Shall be notified in due time.

Admission after due date will be charged with a late fine Rs. 200/
(B.A. 3rd & 5th Sem.) only



|    | March 2022 |    |    |    |    |    |  |  |
|----|------------|----|----|----|----|----|--|--|
| М  | Т          | W  | Т  | F  | S  | S  |  |  |
|    | 1          | 2  | 3  | 4  | 5  | 6  |  |  |
| 7  | 8          | 9  | 10 | 11 | 12 | 13 |  |  |
| 14 | 15         | 16 | 17 | 18 | 19 | 20 |  |  |
| 21 | 22         | 23 | 24 | 25 | 26 | 27 |  |  |
| 28 | 29         | 30 | 31 |    |    |    |  |  |

| May 2022 |    |    |    |    |    |    |  |  |
|----------|----|----|----|----|----|----|--|--|
| М        | Т  | W  | Т  | F  | S  | S  |  |  |
| 30       | 31 |    |    |    |    | 1  |  |  |
| 2        | 3  | 4  | 5  | 6  | 7  | 8  |  |  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |  |  |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |  |  |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |  |  |

| L | July 2022        |          |          |          |          |          |    |  |  |
|---|------------------|----------|----------|----------|----------|----------|----|--|--|
|   | М                | Т        | W        | Т        | F        | S        | S  |  |  |
|   |                  |          |          |          |          | 2        | 3  |  |  |
|   | 4                | 5        | 6        | 7        | 8        | 9        | 10 |  |  |
|   | 11               | 12       | 13       | 14       | 15       | 16       | 17 |  |  |
| ŀ | 18               | 19       | 20       | 21       | 22       | 23       | 24 |  |  |
| 2 | 25               | 26       | 27       | 28       | 29       | 30       | 31 |  |  |
|   | 1 <mark>1</mark> | 12<br>19 | 13<br>20 | 14<br>21 | 15<br>22 | 16<br>23 | 17 |  |  |

|    | September 2022 |    |    |    |    |    |  |  |
|----|----------------|----|----|----|----|----|--|--|
| М  | Т              | W  | Т  | F  | S  | S  |  |  |
|    |                |    | 1  | 2  | 3  | 4  |  |  |
| 5  | 6              | 7  | 8  | 9  | 10 | 11 |  |  |
| 12 | 13             | 14 | 15 | 16 | 17 | 18 |  |  |
| 19 | 20             | 21 | 22 | 23 | 24 | 25 |  |  |
| 26 | 27             | 28 | 29 | 30 |    |    |  |  |

| November 2022 |    |    |    |    |    |    |  |  |
|---------------|----|----|----|----|----|----|--|--|
| М             | T  | W  | P  | F  | S  | S  |  |  |
|               |    |    | 1  | 2  | 3  | 4  |  |  |
| 5             | 6  | 7/ | 8  | 9  | 10 | 11 |  |  |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |  |  |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |  |  |
| 26            | 27 | 28 | 29 | 30 |    |    |  |  |

| February 2022 |    |    |    |    |    |    |  |
|---------------|----|----|----|----|----|----|--|
| М             | Т  | W  | Т  | F  | S  | S  |  |
|               | 1  | 2  | 3  | 4  | 5  | 6  |  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |  |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |  |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |  |
| 28            |    |    |    |    |    |    |  |

|    |    | Ap | ril 20 | )22 |    |    |
|----|----|----|--------|-----|----|----|
| М  | Т  | W  | Т      | F   | S  | s  |
|    |    |    |        | 1   | 2  | 3  |
| 4  | 5  | 6  | 7      | 8   | 9  | 10 |
| 11 | 12 | 13 | 14     | 15  | 16 | 17 |
| 18 | 19 | 20 | 21     | 22  | 23 | 24 |
| 25 | 26 | 27 | 28     | 29  | 30 |    |
|    |    |    |        |     |    |    |

|    | June 2022 |    |     |    |    |    |  |  |  |
|----|-----------|----|-----|----|----|----|--|--|--|
| М  | Т         | W  | Т   | F  | S  | S  |  |  |  |
|    |           | 1  | 2   | 3  | 4  | 5  |  |  |  |
| 6  | 7         | 8  | 9   | 10 | 11 | 12 |  |  |  |
| 13 | 14        | 15 | 16  | 17 | 18 | 19 |  |  |  |
| 20 | 21        | 22 | 23  | 24 | 25 | 26 |  |  |  |
| 27 | 28        | 29 | 30  |    |    |    |  |  |  |
|    |           |    | - / |    |    |    |  |  |  |

| August 2022 |    |    |    |    |    |    |  |  |
|-------------|----|----|----|----|----|----|--|--|
| М           | Т  | W  | Т  | F  | S  | S  |  |  |
| 1           | 2  | 3  | 4  | 5  | 6  | 7  |  |  |
| 8           | 9  | 10 | 11 | 12 | 13 | 14 |  |  |
| 15          | 16 | 17 | 18 | 19 | 20 | 21 |  |  |
| 22          | 23 | 24 | 25 | 26 | 27 | 28 |  |  |
| 29          | 30 | 31 |    |    |    |    |  |  |
|             |    |    |    |    |    |    |  |  |

| October 2022 |    |    |    |    |    |    |  |  |
|--------------|----|----|----|----|----|----|--|--|
| М            | T  | W  | Т  | F  | S  | S  |  |  |
| 31           | /  |    |    |    | 1  | 2  |  |  |
| 3/           | 4  | 5  | 6  | 7  | 8  | 9  |  |  |
| 10           | 11 | 12 | 13 | 14 | 15 | 16 |  |  |
| 17           | 18 | 19 | 20 | 21 | 22 | 23 |  |  |
| 24           | 25 | 26 | 27 | 28 | 29 | 30 |  |  |
|              |    |    |    |    |    |    |  |  |

| ı |               |    |    |    |    |    |    |  |  |
|---|---------------|----|----|----|----|----|----|--|--|
|   | December 2022 |    |    |    |    |    |    |  |  |
| 1 | М             | Т  | W  | Т  | F  | S  | S  |  |  |
| 8 | 2             |    |    | 1  | 2  | 3  | 4  |  |  |
|   | 5             | 6  | 7  | 8  | 9  | 10 | 11 |  |  |
| 1 | 12            | 13 | 14 | 15 | 16 | 17 | 18 |  |  |
|   | 19            | 20 | 21 | 22 | 23 | 24 | 25 |  |  |
|   | 26            | 27 | 28 | 29 | 30 | 31 |    |  |  |

# **Holidays**

## January to December, 2022

| <u>Ja</u> | nu | ary | L |
|-----------|----|-----|---|

| 13 - 15 | Magh Bihu                       | 3 Days |
|---------|---------------------------------|--------|
| 25      | Gwther Bathou San               | 1 Day  |
| 26      | Republic Day, GU Foundation Day | 1 Day  |
| 31      | Me-Dum-Me-Phi                   | 1 Day  |
|         |                                 |        |

#### February

| 5  | Saraswati Puja   |                    | 1 Day |
|----|------------------|--------------------|-------|
| 16 | Ali Aye Lingang, | Bur Chilarai Divas | 1 Day |

#### March

| 1  | Sivaratri | 1 Day |
|----|-----------|-------|
| 18 | Dol Jatra | 1 Day |

#### April

| 14 | - 16 | Bohag | Bihu, | Good | Friday | 2 Days |
|----|------|-------|-------|------|--------|--------|

#### May

| 1    | May Day        | 1 Day  |
|------|----------------|--------|
| 3, 4 | Id-UI-Fitre    | 2 Days |
| 16   | Buddha Purnima | 1 Day  |

#### July

| 10, 11 Id-Uz-Zuha | 2 Days |
|-------------------|--------|
|-------------------|--------|

#### **August**

| 15 | Independence Day        | 1 Day |
|----|-------------------------|-------|
| 19 | Janmastomi              | 1 Day |
| 29 | Sri Sri Sankardev Tithi | 1 Day |

#### September

| 14 | Sri Sri Madhabdev | 1 Day |
|----|-------------------|-------|
|----|-------------------|-------|

#### October

| 1 - 10 | Durga Puja, Janmotsav of Srmanta | 10 Days |
|--------|----------------------------------|---------|
|        | Sankardev, Lakshmi Puja          |         |
| 18     | Kati Bihu                        | 1 Day   |
| 24, 25 | Kali Puja, Dipawali              | 2 Days  |
| 27     | Bhai Dooj / Bhatri Dwitia        | 1 Day   |
| 30     | Chhat Puja                       | 1 Day   |
|        |                                  | -       |

#### November

| 19 | Guru Nanak's Birthday | 1 Day |
|----|-----------------------|-------|
| 24 | Lachit Divas          | 1 Day |

#### December

| 2  | Asom Divas (Su-Ka-Pha Divas) | 1 Day |
|----|------------------------------|-------|
| 25 | Christmas                    | 1 Day |

| Holiday        | Sunday |
|----------------|--------|
| 1st & 3rd Satu | ırday  |



#### NEW DRESS CODE FROM THE NEXT ACADEMIC SESSION





### STUDENTS' UNIFORM

HAJI ANFAR ALI COLLEGE



# STUDENTS' UNIFORM (DRESS CODE) IS APPLICABLE FROM 1<sup>ST</sup> JULY, 2017

#### **Boys' Uniform**



1. Shirt

- a) White with black collar, black cuff and black plate with white button.
- b) College logo (to be supplied by the college) shall be stitched on the pocket of the shirt.
- 2. Pant : Black (Formal style) in colour.
- 3. Shoes : Black in colour.
- 4. Socks : Black or blue in colour.
- 5. Sweater or Blazer : Maroon in colour.
- 6. Waist Belt : Black in colour.

#### **Girls' Uniform**



- a) White with black straight half collar.
- b) Black gripping at sleeve's end.
- c) Sleeve's length: 3 Quarter.
- d) Kameez's length: below the knee.
- e) College logo (to be supplied by the college) shall be stitched on the left sleeve.
- 2. Salwar: Black in colour (formal style only/ not patiala)
- 3. Dupatta/Chunni: Black in normal length.
- 4. Shoes: Black in colour.
- Sweater or Blazer: Maroon in colour.

### INSTRUCTIONS

- Jacket, Coat, Chadar/Shawl even of the same colour or any other type winter cloth is not permissible.
- Slippers or any other type of footwear is not permissible.
- Only specified Dress code is allowed on the campus.







#### 40. COLLEGE HOURS 8 A.M. to 5 P.M.

OFFICE HOURS 9 A.M. to 5 P.M.

#### **FEES & STUDENT RELATED MATTERS**

10 A.M. to 1 P.M.

Contact Us:

Principal

(03674) 261451

+91 9435739006

#### **IMRORTANT CONTACT NUMBERS**

Vice Principal : +91 9957458606 HoD Economics : +91 8011262733

Coordinator, IQAC : +91 8811853122 HoD Education : +91 8011824919

KKHSOU Study Centre: +91 7002617959 HoD History : +91 8011528188

HoD Assamese : +91 9864457178 HoD Mathematics : +91 9435065923

HoD English : +91 7002634218 HoD Pol. Science : +91 9706181860

Computer Education: +91 9435241101

E-mail: haacdaboka@gmail.com

College Website: www.haaco.ac.in

**HAJI ANFAR ALI COLLEGE** 















# ডবকা আনফৰ আলী কলেজত ড্ৰাগছ বিৰোধী সজাগতা সভা

জমিৰ উদ্দিন তালুকদাৰ , ডবকা , ২৫ মেঃ আজি হোজাই জিলাৰ ডবকাস্থিত হাজী আনফৰ আলী কলেজত মাৰাত্মক ড্ৰাগছৰ বিৰুদ্ধে এক সজাগতা সভা অনুষ্ঠিত হয়। ডবকাৰ সমাজসেৱী সংস্থা নৰ্থ ইষ্ট ৰাবেল ৱেলফেয়াৰ চছাইটিৰ উদ্যোগত আৰু হোজাই জিলা আৰক্ষী প্ৰশাসন , ড্ৰাগছ ডি-এডিকশ্বন চেন্টাৰ , ডবকা আৰু হাজী আনফৰ আলী কলেজৰ কমিউনিটি ডেভেলপমেন্ট চেলৰ সহযোগত আয়োজিত সভাখনৰ সৌৰোহিত্য কৰে কলেজৰ অধ্যক্ষ ডঃ মামুন আজম বৰভূঞাই। বিশিষ্ট সমাজসেৱক আব্দুৰ ৰহমানে আঁত ধৰা আৰু উদ্দেশ্য ব্যাখ্যা কৰা সভাখনত ড্ৰাগছৰ ভয়াৱহতা , ইয়াৰ ক্ষতিকাৰক দিশসমূহ আৰু কেনেকৈ ড্ৰাগছৰ পৰা যুৱ প্ৰজন্মক আঁতৰাই আনিব পাৰি , এই সম্পৰ্কে বিষদ আলোচনা আগবঢ়ায় মনোবিজ্ঞানী আৰাধনা বৰুৱাই। বৰুৱাই কলেজৰ ছাত্ৰ-ছাত্ৰীৰ সৈতে এই বিষয়ৰ ওপৰত মুখামুখিকৈ কথা পাতে। সভাখনত বিশিষ্ট চিকিৎসা বিষয়া ডাঃ এছ হকেও বক্তব্য আগবঢ়ায়। ডবকা উচ্চতৰ মাধ্যমিক বিদ্যালয়ৰ শিক্ষক ফাৰুক আহমেদে নিজৰ বক্তব্যত সমাজখনত ড্ৰাগছৰ ভয়াৱহতাৰ ওপৰত চিন্তা ব্যক্ত কৰে। সংখ্যালঘু সমাজত বৃদ্ধি পোৱা ড্ৰাগছৰ ভয়াৱহতাৰ ওপৰত নিজৰ গভীৰ উদ্বেগ প্ৰকাশ কৰে শিক্ষকগৰাকীয়ে। আজিৰ সভাখনত সমল ব্যক্তি ৰূপে উপস্থিত থাকে ডবকা চিকিৎসালয়ৰ ভাৰপ্ৰাপ্ত চিকিৎসা বিষয়া ডঃ ইছহাক আলী , ডবকা আৰক্ষী থানাৰ ভাৰপ্ৰাপ্ত বিষয়া মিন্টু সন্দিকৈ , ডঃ বি আৰ আম্বেদকাৰ হাইস্কুলৰ অৱসৰপ্ৰাপ্ত প্ৰধান শিক্ষক আব্দুল জলিল পাটোৱাৰী , হাজী আনফৰ আলী কলেজৰ উপাধ্যক্ষ মাজহাৰুল ইছলাম , অধ্যাপক আতাউৰ ৰহমান চৌধুৰী , ফখৰ উদ্দিন , ডাঃ চন্দন কুমাৰ ৰয় , মহকুমা চিকিৎসা বিষয়া ডাঃ এছ হক , মনোবিজ্ঞানী ডাঃ আৰাধনা বৰুৱা , অধ্যাপক নজৰুল হক বৰভূএা। সভাত কলেজখনৰ শতাধিক ছাত্ৰ-ছাত্ৰীয়ে অংশগ্ৰহণ কৰে।

# रिपनिक प्राचित्र विश्व

# ড° হাছিনুচ চুলতানলৈ আন্তঃৰাষ্ট্ৰীয় কাব্য কৌমুদী বঁটা

গণ বাৰ্তা, ডবকা, ২৩ ফেব্ৰুৱাৰী থ আন্তঃৰাষ্ট্ৰীয় বহুভাষিক কবিতাৰ মঞ্চ কাব্য কৌমুদী আৰু ইঙ্কডিউ পাব্লিকেচনৰ উদ্যোগত ২০২১ বৰ্ষৰ ডিচেম্বৰ মাহত অনুষ্ঠিত বহুভাষিক কবিতা প্ৰতিযোগিতাৰ অসমীয়া কবিতাৰ শিতানত প্ৰথমস্থান লাভ কৰিবলৈ সক্ষম হোৱা কবি ড° হাছিনুচ চুলতানলৈ 'আন্তঃৰাষ্ট্ৰীয় কাব্য কৌমুদী বঁটা-২০২১' আগবঢ়োৱা হৈছে। উল্লেখ্য যে ড° হাছিনুচ চুলতানে কাব্য কৌমুদীৰ দ্বাৰা বৈদ্যুতিন মাধ্যমযোগে অযোজিত কেইবাখনো আন্তঃৰাষ্ট্ৰীয় কবি সন্মিলনত ইংৰাজী অনুবাদসহ স্বৰ্ভিত অসমীয়া কবিতা পাঠ কৰি প্ৰশংসা লাভ কৰাৰ লগতে ভালেকেইটিমান কবিতা পাঠৰ অনুষ্ঠানত মুখ্য আৰু সন্মানীয় অথিতি হিচাপেও অংশগ্ৰহণ কৰিছে। ৩৫টা ভাৰতীয় ভাষাৰ লগতে ২৭টাকৈ বিদেশী ভাষাৰ পাঁচ শতাধিক কবিক লৈ গঠিত কাব্য কৌমুদী এখন বৃহৎ

আন্তঃৰাষ্ট্ৰীয় বহুভাষিক কবিতাৰ মঞ্চ। মঞ্চখনৰ বিভিন্ন কাৰ্যসূচীত পূৰ্বে তেলেংগানা সাহিত্য অকাডেমী আৰু শেহতীয়াকৈ ইন্ধডিউ পাব্লিকেচনে সহযোগ কৰিছে। 'আন্তঃৰাষ্ট্ৰীয় কাব্য কৌমুদী বঁটা-২০২১ ৰৈ সন্মানিত কবি-অনুবাদক ড' হাছিনুচ চুলতান হোজাই জিলাৰ ডবকাৰ হাজী আনফৰ আলী কলেজৰ ইংৰাজী বিভাগৰ সহযোগী অধ্যাপক তথা অসম কবি-চক্ৰৰ সভাপতি।

HAJI ANFAR ALI COLLEGE













# ৩১ বছৰীয়া বৰ্ণিল অধ্যাপনা জীৱনৰ অন্ত অৱসৰ ল'লে ডবকা হাজী আনফৰ আলী কলেজৰ অৰ্থনীতি বিভাগৰ অধ্যাপক ফখৰ উদ্দিনে

জমিৰ উদ্দিন তালুকদাৰ,ডবকা , ৩১ মে ঃ ডবকাস্থিত হাজী আনফৰ আলী কলেজৰ অৰ্থনীতি বিভাগৰ সহযোগী অধ্যাপক ফখৰ উদ্দিনে আজি সুদীৰ্ঘ ৩১ বছৰীয়া অধ্যাপনা জীৱনৰ সফল সামৰণিৰে চাকৰিৰ পৰা অৱসৰ গ্ৰহণ কৰে। সেই উপলক্ষে আজি হাজী আনফৰ আলী কলেজ প্ৰেক্ষাগৃহত অনুষ্ঠিত এখন সভাৰ জৰিয়তে তেওঁলৈ বিদায় সম্ভাষণ যঁচা হয়। ১ মে' ১৯৬২ চনত মোৰাঝাৰ আৰক্ষী থানাৰ অন্তৰ্গত আমবাৰী (মাটিখোলা) গাঁৱত তেওঁৰ জন্ম হয়। পিতৃ প্ৰয়াত আব্দুৰ ৰহমান আৰু মাতৃ মায়াৰুন বিবিৰ পুত্ৰ ফখৰ উদ্দিনে স্থানীয় দক্ষিণ নোৱাবিল এল পি স্কুলৰ পৰা প্ৰাথমিক শিক্ষা অৰ্জন কৰি মোৰাঝাৰ হাইস্কল আৰু ডবকা উচ্চতৰ মাধ্যমিক বিদ্যালয়ৰ পৰা শিক্ষা গ্ৰহণ কৰি ঐতিহ্যমণ্ডিত কটন কলেজত নাম ভৰ্তি কৰে। তাৰ পৰাই ১৯৮৫ চনত স্নাতক আৰু ১৯৮৯ চনত স্নাতকোত্তৰ ডিগ্ৰী গ্ৰহণ কৰি ঘৰলৈ উভতি আহে। হাজী আনফৰ আলী কলেজত অধ্যাপক ৰূপে নিযুক্তি পোৱাৰ পূৰ্বে তেখেতে ১৯৯২–১৯৯৮ চনলৈ নীলবাগান উচ্চতৰ মাধ্যমিক বিদ্যালয়ত শিক্ষকতা কৰিছিল। ১৯৯৮ চনত হাজী আনফৰ আলী কলেজত অৰ্থনীতি বিভাগৰ অধ্যাপক ৰূপে নিযুক্তি লাভ কৰা ফখৰ উদ্দিনে সুদীৰ্ঘ ৩১ বছৰ কাল কলেজখনৰ অৰ্থনীতি বিভাগৰ সহযোগী অধ্যাপক ৰূপে সেৱা আগবঢ়াই আজি চাকৰিৰ পৰা অৱসৰ গ্ৰহণ কৰে। আজি কলেজ প্ৰেক্ষাগৃহত অনুষ্ঠিত বিদায় সম্বৰ্ধনা সভাত সভাপতিত্ব কৰে অধ্যক্ষ ড০ মামুন আজম বৰভূঞাই। সভাখনত অৱসৰী অধ্যাপক ফখৰ উদ্দিনৰ কৰ্ম জীৱনৰ ওপৰত আলোকপাত কৰে জ্যেষ্ঠ অধ্যাপক ক্ৰমে আতাউৰ ৰহমান, ড০ মাজহাৰুল ইছলাম, ড০ হাছিনুচ চুলতান আদিয়ে। হাজী আনফৰ আলী কলেজৰ অৰ্থনীতি বিভাগৰ সহযোগী অধ্যাপক ফখৰ উদ্দিনৰ অৱসৰ সম্পৰ্কে ইংৰাজী বিভাগৰ সহযোগী অধ্যাপক ড০ হাছ্নিচ চলতানে কয়-কলেজখনৰ জ্যেষ্ঠ শিক্ষক ফখৰ উদ্দিন ছাৰে ৩১ বছৰীয়া চাকৰি জীৱনৰ সফল সামৰণিৰে অৱসৰ গ্ৰহণ কৰে। কৃতী শিক্ষক ফখৰ উদ্দিন ছাৰৰ সৰলতা . কৰ্মস্পহা . অধ্যৱসায় আৰু আদৰ্শ আমাৰ বাবে হৈ ৰ'ব আজীৱন অনপ্ৰেৰণাৰ উৎস বলি মন্তব্য কৰে ৬০ চুলতানে। বিদায়ী সভাত অৱসৰী অধ্যাপক গৰাকীক ফুলাম গামোছা , শৰাই , জাপিৰ লগতে মানপত্ৰৰে বিপুল সম্বৰ্ধনা জ্ঞাপন কৰে। কলেজৰ ছাত্ৰ একতা সভায়ো কৃতী শিক্ষক গৰাকীক সম্বৰ্ধনা জনায়।